

Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 1

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE

MONA DOBRICH and MARCO )  
DOBRICH, Individually and )  
as parents and next friend )  
of ALEXANDER DOBRICH, )  
SAMANTHA DOBRICH, JANE DOE )  
and JOHN DOE, Individually )  
and as parents and next )  
friend of JORDAN DOE and )  
JAMIE DOE, )  
 )  
Plaintiffs, )  
 ) Civil Action  
v. ) No. 05-120  
 )  
INDIAN RIVER SCHOOL, )  
DISTRICT, et al., )  
 )  
Defendants. )

Videotaped Deposition of ROBERT WILSON,  
taken pursuant to notice at 31 Hosier Street,  
Selbyville, Delaware, beginning at 1:08 p.m., on  
Thursday, December 14, 2006, before Terry Barbano  
Burke, RMR-CRR and Notary Public.

APPEARANCES:

RICHARD S. HORVATH, JR., ESQUIRE  
BRIAN LENHARD, ESQUIRE  
One Rodney Square  
Wilmington, Delaware 19801  
For the Plaintiff

WILCOX & FETZER  
1330 King Street - Wilmington, Delaware 19801  
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Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 2

Page 4

1 APPEARANCES (cont'd):  
2 JARROD SHAU, ESQUIRE  
3 Drinker, Biddle & Reath, LLP  
4 One Logan Square  
5 18th and Cherry Streets  
6 Philadelphia, Pennsylvania 19103-6996  
7 For the Defendants  
8  
9 ALSO PRESENT:  
10 Lindsay duPhily, Videographer  
11  
12 VIDEO SPECIALIST: This is a videotape  
13 deposition of Mr. Robert Wilson taken by the plaintiff  
14 in the matter of Dobrich, et al. versus Indian River  
15 School District, et al., Civil Action No. 05-120.  
16 This is being held in the Indian River  
17 School District offices, 31 Hosier Boulevard,  
18 Selbyville, Delaware.  
19 We are going on the record on December  
20 14th, 2006, at approximately 1:08 p.m.  
21 The court reporter is Terry Burke from  
22 the firm of Wilcox & Fetzer, Wilmington, Delaware. My  
23 name is Lindsay duPhily and the videotape specialist of  
24 Discovery Video Services.  
25 Counsel will now introduce themselves and  
26 then the court reporter will swear in the witness.  
27 MR. HORVATH: My name is Richard Horvath.

Page 3

Page 5

1 I am here on behalf of the plaintiffs, along with Brian  
2 Lenhard.  
3 MR. SHAU: My name is Jarrod Shau. I'm  
4 here on behalf of the defendants.  
5 THE WITNESS: My name is Robert Wilson.  
6 ROBERT WILSON,  
7 the deponent herein, having first been  
8 duly sworn on oath, was examined and  
9 testified as follows:  
10 BY MR. HORVATH:  
11 Q. Mr. Wilson, you are a member of the Indian  
12 River School Board; correct?  
13 A. **That's right.**  
14 Q. You have been a member since July 2006?  
15 A. **That's right.**  
16 Q. And I am going to show you what has been  
17 marked PX-9. This is a copy of the school board prayer  
18 policy.  
19 Since you joined the school board, have  
20 you reviewed this policy?  
21 A. **Yes.**  
22 Q. When did you review it?  
23 A. **Pretty much when I first came on the board.**  
24 Q. Was this policy given to you in a packet of

1 other district policies?  
2 A. **Pretty much. Well, no. This was actually by**  
3 **itself.**  
4 Q. By itself?  
5 A. **By itself.**  
6 Q. Who gave it to you?  
7 A. **I do not recall. I do not recall.**  
8 Q. Was it given to you at a school board meeting?  
9 A. **Yes, it was.**  
10 Q. And it was given to you after you joined the  
11 board as a part of your orientation?  
12 A. **Yes -- no, not necessarily as an orientation,**  
13 **but it was given to me after I joined the board.**  
14 Q. And after you received the policy, did you  
15 discuss with any board members how the board prayer  
16 policy operates?  
17 A. **No.**  
18 Q. Have you discussed with any school board  
19 members what prayers would be prohibited under the  
20 policy?  
21 A. **No.**  
22 Q. Have you discussed with any school board  
23 members why the board opens its public meetings with  
24 prayer?

1 A. **No.**  
2 Q. Have you discussed with school board members  
3 why the board opens only its public meetings with  
4 prayer?  
5 A. **No.**  
6 MR. HORVATH: I am going to mark as PX, I  
7 ask to have it marked PX-74, I believe.  
8 (PX-74 was marked for identification.)  
9 BY MR. HORVATH:  
10 Q. Before I go on to PX-74, were you present --  
11 have you been present at executive sessions since you  
12 joined the board?  
13 A. **Yes.**  
14 Q. Every executive session?  
15 A. **Yes.**  
16 Q. Has --  
17 A. **Every executive session at the regular board**  
18 **meeting, yes.**  
19 Q. Okay. Let's spin off of that, from that. Has  
20 the board had special meetings since you joined the  
21 board?  
22 A. **Yes.**  
23 Q. Have you attended those special meetings?  
24 A. **Yes and no. Yes, one. No, the other.**

2 (Pages 2 to 5)

Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 6

1 Q. So there have been two special meetings  
2 since --  
3 **A. I think there has been. I recall knowing for**  
4 **sure one with me being new to the board. Getting all**  
5 **this into sequence, the way it needs to go, I can say**  
6 **yes, there was one special board meeting.**  
7 **The other, I'm not sure if it was a**  
8 **special board meeting or not. I don't recall exactly.**  
9 Q. So you can recall --  
10 **A. I can recall one, yes.**  
11 Q. And you recall attending one; you recall  
12 missing one?  
13 **A. I don't recall if it was a special meeting,**  
14 **the one I missed. Yes, I did attend a special meeting,**  
15 **but I do not recall if the meeting, the second meeting**  
16 **that I guess you're referring to is a special meeting.**  
17 **I don't think it was a special meeting. It may have**  
18 **been. I get a packet at my house and that's --**  
19 Q. Did you miss, have you missed any of the  
20 regularly scheduled school board meetings?  
21 **A. No. The regular board meetings, no.**  
22 Q. Going back to PX-74 --  
23 **A. Okay.**  
24 Q. -- this document was printed from the

Page 7

1 district's website. It is a copy of the board's  
2 October 17th, 2006 minutes; correct?  
3 **A. It appears to be, yes.**  
4 Q. If you'd like to flip through it, please feel  
5 free to do so.  
6 **A. (Pause.)**  
7 **It appears to be correct.**  
8 Q. You gave the prayer at this meeting; correct?  
9 **A. Yes.**  
10 Q. Did Mr. Bireley ask you to give the prayer  
11 before the day of the meeting?  
12 **A. Mr. Bireley gave me the option.**  
13 Q. Uh-huh.  
14 **A. Yes, I think it was the day before, maybe two**  
15 **days before, but he gave me the option, yes.**  
16 Q. Did Mr. Bireley first ask you if you would  
17 like to give a prayer at a school board meeting after  
18 October 17th, 2006 -- or I'm sorry, October 11th, 2006?  
19 **A. The only thing Mr. Bireley -- the only time I**  
20 **had talked to him about a prayer at the Indian River**  
21 **School Board meeting, which it was my turn, it was two**  
22 **days prior and it may have even been a day prior to the**  
23 **meeting, but a couple of days before the meeting, yes,**  
24 **he had called and asked, he says, it's totally up to**

Page 8

1 **you, it's totally voluntary. If you want to do it,**  
2 **that's fine. If you don't, we'll go to the next**  
3 **person.**  
4 Q. Okay.  
5 So based on the timing you gave there,  
6 is it correct that the earliest that Mr. Bireley would  
7 have approached you about giving a prayer at any school  
8 board meeting was October 15th, 2006?  
9 **A. That was, yes, two days prior to the regular**  
10 **meeting.**  
11 Q. Mr. Bireley, you said that Mr. Bireley told  
12 you that it was your turn to give a prayer?  
13 **A. That's right.**  
14 Q. Did he say that everyone got a turn?  
15 **A. Everybody has the opportunity. There's nine**  
16 **of us. It pretty much goes in rotation.**  
17 Q. Did he ask you if you'd like to be in the  
18 rotation?  
19 **A. How did he word it? I don't recall exactly**  
20 **how he worded it. I was asked, but I don't -- I do not**  
21 **want to say something that's not correct. I don't know**  
22 **exactly how he worded it.**  
23 Q. In form or substance, did he ask you would you  
24 like to be in the rotation if he didn't specifically

Page 9

1 say rotation?  
2 **A. No, I don't think it was like that. He**  
3 **basically said you know that the board has the**  
4 **opportunity for one of its members to say a prayer or**  
5 **have a moment of silence. It is your turn. If you**  
6 **decline, we will go on to the next person. It is in no**  
7 **way mandatory that you do this. But I was offered the**  
8 **opportunity, I guess you would say.**  
9 Q. Do you know when your turn will come up again  
10 to offer a prayer at a board meeting?  
11 **A. To be honest with you, I haven't really kept**  
12 **that close of a -- I assume nine meetings after the**  
13 **last one. That's not being smart, but that's -- and if**  
14 **he asks, I'm not really, haven't wrote down right to**  
15 **the -- I'm assuming some time, well, roughly April, I'm**  
16 **guessing, maybe.**  
17 Q. You're basing that on the concept that every  
18 other board member would give a prayer or moment of  
19 silence?  
20 **A. Yes. If every board member were to give a**  
21 **prayer or a moment of silence, my turn would be nine**  
22 **board meetings from that particular one.**  
23 Q. Mr. Wilson, I'm going to ask you to do  
24 something and I'm going to keep an eye on this myself.

3 (Pages 6 to 9)

Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 10

1 **A. Okay.**  
2 Q. We have a court reporter taking down  
3 everything that we say.  
4 **A. Okay.**  
5 Q. And even though we're videotaped, for the  
6 clarity of the record --  
7 **A. Okay.**  
8 Q. -- I need to be sure that when you're speaking  
9 I don't interrupt, and when I'm speaking you don't  
10 interrupt.  
11 **A. Okay.**  
12 Q. That way she can get everything down that we  
13 say.  
14 **A. That's fine.**  
15 Q. Do you remember what your prayer was?  
16 **A. Can you be more specific?**  
17 Q. Did your prayer mention Jesus?  
18 **A. No, it didn't.**  
19 Q. Do you recall the exact content of your  
20 prayer?  
21 **A. Basically, and I won't give you word for word**  
22 **because I can't remember what word for word it was, it**  
23 **was just basically asking for guidance through the**  
24 **meeting, thanking Him for the progress the schools have**

Page 11

1 **made, thanking Him for the teachers we have, and at the**  
2 **end saying amen.**  
3 Q. And by "him," you meant God?  
4 **A. Yeah.**  
5 Q. And you would have directly addressed your  
6 prayer to God?  
7 **A. Exactly was -- and I remember how I ended**  
8 **it --**  
9 Q. Uh-huh.  
10 **A. -- was in His name we pray.**  
11 Q. Whose name?  
12 **A. Well, basically Jesus' name, I guess, if**  
13 **that's, I guess what you would consider prayer, who**  
14 **else would you be praying to?**  
15 Q. Okay.  
16 You said who else would you be praying  
17 to. What did you mean by that?  
18 **A. Well, everybody has their religion. The**  
19 **Dobriches have theirs. You have yours. I have mine.**  
20 **I guess, I want to word this right, just**  
21 **like when my kids would say grace, they would say, In**  
22 **Jesus' name I pray, amen.**  
23 Q. Uh-huh.  
24 **A. I guess that's Jesus. I looked at Jesus, I**

Page 12

1 **guess, I'm just used to saying, In Jesus' name we pray,**  
2 **amen. Although that particular night I said "His**  
3 **name," which would be the same thing.**  
4 Q. So really when you say who else would we pray  
5 to, you mean who else would I pray to?  
6 **A. Who else would I pray to, yes.**  
7 Q. You wouldn't offer a prayer that was directed  
8 to a different religious figure other than Jesus, for  
9 example, you wouldn't offer a prayer to Allah?  
10 **A. If I was asked to offer a prayer to Allah, I**  
11 **probably would, yes. My belief -- it may be something**  
12 **totally different -- but I have respect for other**  
13 **beliefs.**  
14 Q. So do you know if the other board members  
15 share that view?  
16 MR. SHAU: Objection. You can answer if  
17 you know what the views of the other board members are.  
18 THE WITNESS: No. I don't know all of  
19 their denominations, to be perfectly honest with you.  
20 I don't know.  
21 BY MR. HORVATH:  
22 Q. Are you aware of any board member who is not a  
23 Christian?  
24 **A. Well, that could go two ways because I'm not**

Page 13

1 **aware of any of them that are Christians and I'm not**  
2 **aware of any of them that aren't.**  
3 Q. You just don't know?  
4 **A. I don't know.**  
5 Q. I want to go back to, if I understood your  
6 testimony correctly, that you would offer, if asked,  
7 offer a prayer directed to Allah?  
8 **A. Yes, I would.**  
9 Q. You would offer a prayer that asked Allah for  
10 guidance on behalf of His only Prophet Mohammed?  
11 **A. If I was asked to do that and my conviction**  
12 **was there, yes.**  
13 Q. Is your conviction there?  
14 **A. There's a lot of things to put that in**  
15 **context. You're asking me something -- that's like me**  
16 **asking you if a meteor was falling, would you save your**  
17 **mother before you saved yourself? I don't know, until**  
18 **it happens, I'm not going to say I would not do it, no.**  
19 **Do I believe -- there's different -- in**  
20 **something that I have been taught all my life versus**  
21 **something -- I mean I have a very, I'm very tolerant to**  
22 **other beliefs. I'm very tolerant to the Dobriches. I**  
23 **don't have -- there's not an issue with me and them as**  
24 **far as I'm concerned.**

4 (Pages 10 to 13)



Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 14

1           **If they would have said we want to pray**  
2 **to our God, there would not have been an issue with**  
3 **that. Back to your original question, would I pray to**  
4 **Allah, I'm not going to say that I wouldn't.**  
5       Q. You said if your conviction was there, and  
6 this is what I want to clear up a little bit.  
7       **A. Okay.**  
8       Q. Am I correct that if your conviction was not  
9 there -- first off, what do you mean by conviction?  
10      **A. Well, I believe in Jesus Christ.**  
11      Q. Yes.  
12      **A. Saying a prayer for Allah and have it come**  
13 **from the heart the way it would if I was praying to**  
14 **Jesus Christ would be two totally different things. My**  
15 **conviction would be for Jesus Christ, whereas if I was**  
16 **praying for Allah, I would do it and go through the**  
17 **motions of it. That don't mean it necessarily comes**  
18 **from my heart.**  
19      Q. Do you think, then, the board could adopt the  
20 policy that required the board members to pray only to  
21 Allah?  
22           MR. SHAU: Objection. Form. You can  
23 answer if you know what the question is.  
24           THE WITNESS: Repeat the question again?

Page 15

1 BY MR. HORVATH:  
2       Q. Do you think the school board could adopt a  
3 board prayer policy that would permit only prayers to  
4 Allah?  
5           MR. SHAU: I'm going to object as to  
6 form. You can answer if you know what he's asking.  
7           THE WITNESS: I think I understand what  
8 you're asking.  
9           If there's a person there that believes  
10 in Allah, it's clearly demonstrated, I think, in PX-9,  
11 that they have the right to do that. If there is  
12 somebody on that board out of us nine members, ten  
13 members, that believes in Allah, they have the same  
14 right and we will show them the same respect.  
15 BY MR. HORVATH:  
16       Q. Let me see if I can clarify this a little bit  
17 more.  
18           Is it your belief that this board, the  
19 board prayer policy, PX-9, permits prayers to any  
20 religious being?  
21       **A. Absolutely.**  
22       Q. Okay. Let's suppose that the only religious  
23 being it would permit prayers to was Allah.  
24       **A. That question's not even -- the board policy**

Page 16

1 **right there states that you can offer a prayer to any**  
2 **other religion. It does not say you have to do a**  
3 **secular or a Christian prayer. If I'm not mistaken and**  
4 **I read it before, you can offer prayer -- if you**  
5 **believe in -- if you believe in the Statue of Liberty,**  
6 **you want to say a prayer about it, more power to you.**  
7 **We do not segregate against any particular prayer. You**  
8 **are wide open and Charlie, before the meeting, makes**  
9 **that note. You have the right to do.**  
10      Q. I understand that, sir. What I'm getting at,  
11 and if you could, please put the policy in front of  
12 you.  
13           The language that you're referring to  
14 that let's the board offer, board members offer any  
15 prayer they want would be in Paragraph 5; correct?  
16       **A. Uh-huh.**  
17       Q. Let's suppose Paragraph 5 were not present,  
18 and in place of Paragraph 5 it said board members may  
19 only offer a prayer to Allah.  
20       **A. That's speculating, though. Paragraph 5 is**  
21 **there and this is our policy.**  
22       Q. I know. I'm asking for a variation there, so  
23 could you please answer the question.  
24           If Paragraph 5 was not there and in its

Page 17

1 place it said board members may only offer a prayer to  
2 Allah, would you support that policy?  
3       **A. No, I wouldn't.**  
4       Q. Thank you.  
5           And you would not support that policy  
6 because it's dictating the content of the prayers?  
7       **A. The same reason that we have No. 5 on here, I**  
8 **don't want to be denied my belief the same as the**  
9 **people that believe in these other beliefs, Jehovah or**  
10 **Jesus Christ or Allah. I think they have the right to**  
11 **do what they want to do.**  
12           **My by taking out No. 5 and wording it**  
13 **the way you're saying to word it, you're saying that we**  
14 **have to pray to one particular person and that's**  
15 **exactly why No. 5 is in here for that reason.**  
16       Q. Going back to the October 17th meeting --  
17       **A. Okay.**  
18       Q. -- JROTC students were present at the meeting;  
19 correct?  
20       **A. Uh-huh.**  
21       Q. And did you see the JROTC students at the  
22 meeting?  
23       **A. Yes, I did.**  
24       Q. Those students were there when you gave the

5 (Pages 14 to 17)

Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 18

Page 20

1 prayer; correct?  
2 **A. I don't recall.**  
3 Q. Could you turn to Page 2 of the minutes.  
4 **A. Page 2.**  
5 Q. At the top of the page it says Presentation of  
6 Colors, "The presentation of colors was performed by  
7 Sussex Central High School Army JROTC."  
8 **A. Uh-huh.**  
9 Q. Is it correct that on the minutes that  
10 presentation of colors took place after the prayer?  
11 **A. I am not sure -- hold on. Let me look here**  
12 **again. It's actually on the front page.**  
13 **I don't think so.**  
14 Q. You don't think so --  
15 **A. The junior ROTC, I do not think, to my**  
16 **knowledge, were not in there.**  
17 Q. Did you see them come in after you gave the  
18 prayer?  
19 **A. If the minutes are correct, as I see them, the**  
20 **prayer is done and then the presentation of the colors,**  
21 **if this is -- and this is the way I understand it.**  
22 **Like I said, I have not been on the board long enough**  
23 **to verbatim tell you. It seems to me the prayer is**  
24 **near the beginning of the board meeting. The colors**

1 who the Doe family is?  
2 **A. No.**  
3 Q. Have you taken any steps to learn who the Doe  
4 family is?  
5 **A. No.**  
6 Q. Do you know if anyone has taken any steps to  
7 learn who the Doe family is?  
8 **A. No.**  
9 Q. Has anyone expressed any passing interest in  
10 who the Doe family is, as far as you know?  
11 **A. No, not really.**  
12 Q. Wouldn't you agree that this case has  
13 attracted a lot of attention in Sussex County?  
14 **A. Yes.**  
15 Q. And many people have expressed opinions about  
16 the motivations of the families in this case?  
17 **A. Yes.**  
18 Q. In that time, not one person you spoke to  
19 expressed any interest in who the Does are?  
20 MR. SHAU: Objection. Form.  
21 THE WITNESS: No.  
22 BY MR. HORVATH:  
23 Q. Before you joined the school board, did you  
24 see the primary issue in this case as being whether the

Page 19

Page 21

1 **are presented farther down. They actually are outside**  
2 **of the gymnasium or the cafeteria. Then they come in**  
3 **and present the colors. I don't think they are in**  
4 **there for the prayer. I don't think.**  
5 Q. But you can't say for sure either way?  
6 **A. I can't say for sure, but I don't think**  
7 **they're in there for that.**  
8 **I know the prayer's definitely done**  
9 **before the presenting of colors.**  
10 Q. Okay. That's the only thing you're sure of?  
11 **A. That's -- yeah.**  
12 Q. If Mr. Bireley asked you at the school board  
13 meeting instead of before the school board meeting to  
14 offer a prayer, would that make you feel uncomfortable?  
15 **A. No.**  
16 Q. Do you know if it would make any other school  
17 board member uncomfortable?  
18 MR. SHAU: Objection. Form.  
19 THE WITNESS: I don't know how it would  
20 make him feel.  
21 BY MR. HORVATH:  
22 Q. Do you know who the Doe family is?  
23 **A. No.**  
24 Q. Has anyone told you who the -- that they know

1 school board could open its meetings with Christian  
2 prayer?  
3 **A. No.**  
4 Q. Did you sign any petitions in support of  
5 prayer at any and all --  
6 **A. No, no.**  
7 Q. You were at the August 24th, 2004 school board  
8 meeting; correct?  
9 **A. August 24th? 2004, did you say?**  
10 Q. Yes.  
11 **A. No, I don't think I was.**  
12 Q. I am going to mark as PX-75 a portion of the  
13 sign-in sheet from that meeting.  
14 **A. We're saying 2004, right?**  
15 Q. Yes.  
16 (PX-75 was marked for identification.)  
17 THE WITNESS: Okay.  
18 BY MR. HORVATH:  
19 Q. In the left-hand column --  
20 **A. I see it.**  
21 Q. One, two, three, four, five, six, seven,  
22 eight, nine, ten entries down, I believe.  
23 **A. Uh-huh.**  
24 Q. What name is in that column?

6 (Pages 18 to 21)

Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 22

1 **A. Robert Wilson.**  
2 Q. Is that your handwriting?  
3 **A. No.**  
4 Q. Do you have any idea who that Robert Wilson  
5 might be?  
6 **A. Ideas, yep. It's not me, and I don't know**  
7 **Joanne Wilson, but I'm not the only Robert Wilson in**  
8 **Sussex County either. Especially that I know.**  
9 Q. Are you married, Mr. Wilson?  
10 **A. Yes, I am.**  
11 Q. What is your wife's name?  
12 **A. Bonita.**  
13 Q. Just had to be clear.  
14 What is your address?  
15 **A. 15621 Wilson Hill Road, Georgetown, Delaware.**  
16 Q. How long have you lived there?  
17 **A. Since 1994. June 4th, 1994.**  
18 Q. Have you ever lived at 16595 Pine Road?  
19 **A. Never.**  
20 Q. Do you know who might live at 16595 Pine Road?  
21 **A. No, but I'm assuming Robert Wilson.**  
22 Q. Just not you?  
23 **A. Not me, no.**  
24 Q. Are you aware of the board or a board member

Page 23

1 ever giving a non-Christian prayer at a board meeting?  
2 **A. Yes.**  
3 Q. What meeting?  
4 **A. I think it was the last one, Mrs. Oliphant**  
5 **done a moment of silence.**  
6 Q. Okay. And aside from the moment of silence,  
7 are you aware of any board meeting that has opened with  
8 a non-Christian prayer?  
9 **A. No.**  
10 Q. You ran for election this year; correct?  
11 **A. Yes.**  
12 Q. Was this the first time you have ever run for  
13 elected office?  
14 **A. Yes.**  
15 Q. Did anyone ask you to run for the school board  
16 in this past election?  
17 **A. Yes.**  
18 Q. Who asked you?  
19 **A. My father.**  
20 Q. And your father's name is?  
21 **A. Sam.**  
22 Q. Why did he ask you to run for election?  
23 **A. Since I have two kids in this district, I seen**  
24 **issues with referendums that I didn't like. Teachers'**

Page 24

1 **salaries I didn't like. No, it wasn't the prayer**  
2 **issue. I have two kids in the district mainly is why I**  
3 **ran for the position. There was a lot of things I**  
4 **didn't like and I wanted to be involved in their**  
5 **education more than what I was.**  
6 Q. Is your father interested in the prayer issue?  
7 **A. No more than me.**  
8 Q. Did your father organize a group of Indian  
9 River residents over the topic of prayer?  
10 MR. SHAU: Objection. This isn't  
11 relevant to the school board prayer issue.  
12 MR. HORVATH: He said his father is no  
13 more interested in school board prayer than he is. I  
14 think this is relevant.  
15 MR. SHAU: To the constitutionality of  
16 the board prayer as written and in practice, you  
17 believe that to be relevant to those issues?  
18 MR. HORVATH: I am interested in what his  
19 involvement is with the community in this issue, yes.  
20 MR. SHAU: His father's involvement in  
21 the community?  
22 MR. HORVATH: He said his involvement is  
23 the same. I am not going to argue with you.  
24 MR. SHAU: I am going to instruct him not

Page 25

1 to answer. Ask your next question.  
2 MR. HORVATH: I'm sorry, what?  
3 MR. SHAU: I am going to instruct him not  
4 to answer. Ask your next question.  
5 BY MR. HORVATH:  
6 Q. Have you signed any petitions in support of  
7 board prayer?  
8 **A. I do not recall.**  
9 Q. I am going to show you what has been  
10 previously marked as PX-73.  
11 **A. Thank you.**  
12 MR. HORVATH: I take it you do not need  
13 one?  
14 BY MR. HORVATH:  
15 Q. Have you seen this document before?  
16 **A. I was sent a questionnaire. I never seen it**  
17 **in the actual paper, no. I never seen what you're**  
18 **showing me here, no, I never seen it.**  
19 Q. Are you able to read the text on this paper?  
20 **A. Yes.**  
21 Q. So I want to go to the top article here on  
22 this page, and this is from the May 4th, 2006 Sussex  
23 Post. And if you see near the end of the first article  
24 here it says, "The questions asked of each school board

7 (Pages 22 to 25)



Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 26

1 candidate are as follows:  
2 "One, experience.  
3 "Two, town of residence.  
4 "Three, any children who go to school in  
5 the district.  
6 "Four, current position.  
7 "Five, community organizations.  
8 "Six, why are you running for this  
9 position?  
10 "Seven, what issues do you feel are most  
11 important to the school district at this time?  
12 "Eight, what is your opinion on the issue  
13 of prayer at monthly board of education meetings.  
14 "And nine, complete this sentence: I  
15 feel I can make a difference through my service on the  
16 board of education because."  
17 Do you recall filling out a survey along  
18 those lines?  
19 **A. Yes, I do.**  
20 Q. Can you please turn to the next page, and the  
21 second column at the bottom starts near the bottom, it  
22 has Robert Wilson.  
23 **A. Uh-huh.**  
24 Q. Going to Item No. 8, which if you flip back to

Page 27

1 the previous page would answer, "What is your opinion  
2 on the issue of prayer at monthly board of education  
3 meetings?"  
4 Did you respond, "When dealing with  
5 matters of such magnitude as the education of our  
6 children and the spending of millions of dollars of  
7 taxpayers' money, I feel it is of utmost importance to  
8 ask and pray for divine guidance from our Heavenly  
9 Father before any deliberation on these or any issues  
10 of such importance are discusses."  
11 **A. Yes.**  
12 Q. You say "Our Heavenly Father," you  
13 responded "Our Heavenly Father."  
14 Whose Heavenly Father?  
15 **A. Probably from a Christian standpoint, our**  
16 **Heavenly Father I'm sure could be interpreted a lot of**  
17 **different ways. My particular way, I'm looking at it**  
18 **as our Heavenly Father is the same as in Jesus' name.**  
19 **Our Heavenly Father I'm looking to as God, the Heavenly**  
20 **Father.**  
21 Q. Is this everybody's Heavenly Father?  
22 **A. If you're Muslim, it's probably not.**  
23 Q. And it's not the Heavenly Father of people of  
24 the Jewish faith?

Page 28

1 **A. I don't know how the Jewish faith works, to be**  
2 **totally honest with you.**  
3 Q. How about Buddhist?  
4 **A. I don't have a clue how it works either.**  
5 Q. Maybe an easier one, atheist?  
6 **A. It's definitely not with atheist, no.**  
7 Q. Do you know whether members of those faiths  
8 would agree with you?  
9 MR. SHAU: Objection. Form.  
10 THE WITNESS: Repeat the question again.  
11 BY MR. HORVATH:  
12 Q. Do you know whether members of those faiths,  
13 the Jewish faith, the Muslim faith, atheist being the  
14 lack of faith, would you agree with your concept that  
15 you would ask for divine guidance from Our Heavenly  
16 Father?  
17 **A. Probably not.**  
18 Q. Does it matter to you whether members of those  
19 faiths who are district residents would agree with you?  
20 **A. Yes.**  
21 Q. Why does it matter?  
22 **A. I feel they have the same opportunity I do,**  
23 **and when I say that, as I said earlier, I'll show**  
24 **respect to their religion. They believe what they**

Page 29

1 **want. It's just like a Jehovah Witness coming to my**  
2 **house. I listen to what they have to say. I don't**  
3 **agree with it, I'm not rude and I'm not ignorant.**  
4 **The same thing is with other types of**  
5 **religions. I'm very tolerant of other religions. If**  
6 **they want to share that with me. I'm not saying my**  
7 **religion's the only religion. That's not exactly at**  
8 **all what I'm trying to do.**  
9 **That's just my way of being taught,**  
10 **that's my teaching. That's what I believe.**  
11 **An atheist believes there's not a God.**  
12 **That's his belief. That's fine.**  
13 Q. You said same opportunity. Do you understand  
14 that the opportunity we're talking about here is  
15 offering a prayer at the start of school board  
16 meetings?  
17 **A. Yes.**  
18 Q. Are members of the community who are not  
19 school board members offered an opportunity to give a  
20 prayer at the start of school board meetings?  
21 **A. No.**  
22 Q. So they don't have the same opportunity that  
23 you have when it comes to offering a prayer at school  
24 board meetings?

8 (Pages 26 to 29)



Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 30

1 **A. No.**  
2 Q. Why is it of the utmost importance to ask and  
3 pray for divine guidance from Our Heavenly Father?  
4 **A. I would say, I have to look at our**  
5 **Constitutional government, our House of Representatives**  
6 **opens up with a word of prayer. Why is it important**  
7 **for them to do it? We feel -- I think people on the**  
8 **board feel whether it -- when we pray to God, now**  
9 **understand that a God, when I say God, I'm praying to**  
10 **God, or you're praying to God, you could mean Allah or**  
11 **any other God, but praying to God is praying to God.**  
12 **Do you understand what I mean by that?**  
13 Q. Unfortunately, sir, I don't feel like you're  
14 answering my question. I asked you why is it  
15 important?  
16 **A. It's more of a -- it's just a way, I guess, we**  
17 **communicate through God asking for his divine**  
18 **intervention. Okay, to a God for divine intervention,**  
19 **whether it be my God or another person's God.**  
20 Q. Do you believe that divine intervention will  
21 help you make better decisions?  
22 **A. Yes, I do.**  
23 Q. It doesn't matter where you ask for divine  
24 intervention, does it? And by where, I mean where are

Page 31

1 you physically when you ask for the intervention?  
2 **A. Yes, it does. I think when you do it in the**  
3 **public like that, I think it shows that you can come**  
4 **together, and that's one thing that a lot of people**  
5 **have in common. And when we say a prayer at a board**  
6 **meeting, 99 percent of the people do take part.**  
7 Q. Of the people, you mean the people present?  
8 **A. Of the people present, they do take part. I**  
9 **have been able to look around at several times and**  
10 **there are people that have heads bowed. We have not**  
11 **had anybody run out in a rave, I guess you would say.**  
12 **It's just a way to publicly come together as a board.**  
13 Q. Thank you, sir.  
14 The board prayer in some way is for the  
15 benefit of everyone in attendance?  
16 **A. That's exactly right.**  
17 Q. And the public will not benefit from that if  
18 the board prayer is outside of the public's presence?  
19 **A. I don't think it shows the same kind of unity.**  
20 **We want the public to take part in the prayer. That's**  
21 **the whole thing behind the public board meeting. If a**  
22 **person wants to come forward after a meeting and say**  
23 **that there was an issue with that, I can see us**  
24 **changing it, rewording it, working with them, maybe**

Page 32

1 **even offering them to say a prayer.**  
2 Q. Do you think that's likely after what happened  
3 to the Dobriches?  
4 **A. Yes, I do.**  
5 Q. I am going to show you a copy of what's been  
6 previously marked as PX-72.  
7 It's a copy of the May 3rd, 2006 issue  
8 of the Delaware Wave.  
9 **A. Okay.**  
10 Q. If you will look on the second page, it's  
11 marked P-2439 at the bottom. I think you're already on  
12 it.  
13 **A. Yeah.**  
14 Q. Were you sent a series of questions for this  
15 article?  
16 **A. Yes, I was.**  
17 Q. And did one of those questions involve the  
18 prayer suit?  
19 **A. I don't -- let me look here and I'll tell you.**  
20 **It evidently was, yes.**  
21 Q. You responded to, I guess it's a query, On  
22 board's refusal to settle prayer suit, your response  
23 was, "I am very proud of this school board and the  
24 stand they took. It took a lot of courage to stand

Page 33

1 firm in what they believed in. I stand with them in  
2 their decision"; is that correct?  
3 **A. Yes.**  
4 Q. When you made that statement, did you view the  
5 board's decision not to settle as an indication that  
6 the board was fighting for prayer at its meetings?  
7 **A. Say the question one more time.**  
8 Q. I'll try to clean it up for you.  
9 You stated it took a lot of courage to  
10 stand firm in what they believed in.  
11 **A. Okay.**  
12 Q. What did you view the "what they believed in"  
13 to mean?  
14 **A. It goes back to what we was talking about**  
15 **earlier in having the right to have a prayer at the**  
16 **board meeting regardless of whether it's a Christian**  
17 **prayer or any kind of prayer, we feel that we should**  
18 **have a right to have a prayer and unify. Basically by**  
19 **stating what I said there, I think it's good that they**  
20 **want to keep the issue of being able to say a prayer**  
21 **going forward.**  
22 Q. Was it your understanding that the settlement  
23 would have prohibited the board from praying?  
24 **A. I'm unaware of, prior to me being on the**

9 (Pages 30 to 33)

Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 34

Page 36

1 **board, what the settlement would have contained.**

2 Q. So when you made that statement, you didn't  
3 know what was happening in terms of the litigation?

4 **A. Mostly not. I say mostly. No more than what**  
5 **I had heard throughout the public.**

6 Q. What did you hear throughout the public?

7 **A. Just that there was a lawsuit basically with a**  
8 **school prayer. And I didn't really -- working a**  
9 **full-time job, I didn't have a lot of opportunity to go**  
10 **chasing it.**

11 Q. I understand the feeling of not being able to  
12 follow the news with a full-time job.

13 **A. Yeah.**

14 Q. At that time, or prior to when you made this  
15 statement, had anyone told you what the terms of the  
16 settlement were?

17 **A. No. I don't even think there was a settlement**  
18 **on the table or anything at all when all this school**  
19 **board -- it was actually cooling down, I think, when I**  
20 **was running. I don't think it was as hot as we'd be**  
21 **led to believe.**

22 Q. You were asked about the board's refusal to  
23 settle prayer?

24 **A. We were asked that. Every person running was**

1 Q. How did you form that opinion?

2 **A. Be more specific, how did I form an opinion of**  
3 **what?**

4 Q. You said they haven't come out and said so  
5 specifically, but that's what you think the voters  
6 want.

7 **A. Think of how you asked the question. You**  
8 **asked me has any particular board -- or has any**  
9 **particular person in the district came to me and asked**  
10 **me or asked to pray -- you better read the question**  
11 **again.**

12 Q. I asked you has any voter in the district told  
13 you that he or she wants the school board to pray at  
14 its meetings? And I think your answer was they haven't  
15 specifically said that, but I think that's what the  
16 voters want.

17 **A. I don't want to say yes or no. I don't think**  
18 **it's a yes or no question. I think people, I think**  
19 **people want us to be able to do that. I think they**  
20 **want our constitutional right of being able to do it**  
21 **regardless of whether they are in agreement or**  
22 **disagreement. They think that should be our right as**  
23 **it falls basically in the constitution of it's a**  
24 **freedom of religion.**

Page 35

Page 37

1 **asked that, yes.**

2 Q. And you weren't aware at all of a proposed  
3 settlement?

4 **A. Of a settlement, no.**

5 Q. You never had any discussions with anyone --

6 **A. No.**

7 Q. -- in the community?

8 **A. No.**

9 Q. Not even your father?

10 **A. About a settlement? No.**

11 Q. Has any voter told you that he or she wants  
12 the school board to pray at its meetings?

13 **A. Voter?**

14 Q. Yes.

15 MR. SHAU: Objection. Voter for where?

16 BY MR. HORVATH:

17 Q. In the district.

18 **A. Read the question one more time, please?**

19 Q. Has any voter in the district told you that he  
20 or she wants the school board to pray at its meetings?

21 **A. Not as simple as cut and dry, no. I think a**  
22 **lot of them would want us to have the opportunity and**  
23 **be able to. As far as coming right out and saying,**  
24 **probably not.**

1 Q. How did you form the view that that's what the  
2 voters want?

3 **A. There again, back to your last question.**  
4 **Nobody told me specifically that they said about --**  
5 **what they said about voting. I have had people tell me**  
6 **and talk to me as far as saying we don't want to lose a**  
7 **constitutional right, and a constitutional right of**  
8 **being able to offer prayer, whether it's your prayer,**  
9 **my prayer, or whoever's prayer, we don't want to lose a**  
10 **right. And it's a right that we have as taxpaying**  
11 **people.**

12 Q. So the answer to my question, how did you  
13 know, was voters told you they didn't want to give up a  
14 right to offer a prayer at a board meeting?

15 **A. That's basically, yes.**

16 Q. Has anyone in the district told you that they  
17 saw the board's prayer policy as about protecting the  
18 right to offer a Christian prayer?

19 **A. I hate to ask you to do that again, but repeat**  
20 **the question again?**

21 Q. Has anyone in the district told you that they  
22 saw the board's prayer policy as about protecting the  
23 right to offer Christian prayer?

24 **A. No.**

10 (Pages 34 to 37)

Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 38

1 Q. Have you discussed with anyone whether the  
2 2006 election was an endorsement of the stance the  
3 school board has taken in support of school board  
4 prayer?  
5 **A. Have I discussed it? No.**  
6 Q. Do you think that the votes in the 2006  
7 election showed that the voters supported the board's  
8 stance?  
9 **A. Yes.**  
10 Q. Did you have any volunteers who helped you  
11 with the board campaign?  
12 **A. Yes.**  
13 Q. Were these family members?  
14 **A. Yes.**  
15 Q. Which family members?  
16 **A. I had a niece, a couple of nieces that took**  
17 **names at the polls. My mom called some people. And**  
18 **there was one other person that wasn't family that took**  
19 **names at the polls.**  
20 Q. Did you or any of your supporters distribute  
21 absentee ballots for you?  
22 **A. I did probably most of them myself. I know I**  
23 **did most of them myself.**  
24 Q. Where did you distribute absentee ballots?

Page 39

1 **A. Not really any particular place. As close to**  
2 **my house probably as a mile and as far away probably as**  
3 **15 miles. Not one particular place.**  
4 MR. HORVATH: Let's take a quick break  
5 right now.  
6 VIDEO SPECIALIST: Going off the record  
7 at approximately 2:01 p.m.  
8 (Recess.)  
9 VIDEO SPECIALIST: Back on the record at  
10 approximately 2:05 p.m.  
11 BY MR. HORVATH:  
12 Q. Before we took the break, we were discussing  
13 the fact that you distributed absentee ballots.  
14 **A. Uh-huh.**  
15 Q. Did you visit the Harrison Senior Living in  
16 Georgetown, Delaware, in order to distribute absentee  
17 ballots?  
18 **A. No.**  
19 Q. Did you visit the Green Valley Terrace in  
20 Millsboro, Delaware?  
21 **A. No.**  
22 Q. Did you visit any nursing home?  
23 **A. Yes.**  
24 Q. Do you recall which nursing homes you visited?

Page 40

1 **A. Visiting for the reason of --**  
2 Q. Distributing absentee ballots?  
3 **A. No, I did not disburse no absentee ballots at**  
4 **the nursing homes. I had went there to talk to the**  
5 **ladies, yes. I did not deliver them. I did not**  
6 **collect them.**  
7 Q. So you went to the nursing home to campaign?  
8 **A. Not really.**  
9 Q. Did you discuss your election for the school  
10 board?  
11 **A. I was asked questions, yes.**  
12 Q. Were you asked about board prayer?  
13 **A. Yes.**  
14 Q. Did you comment on board prayer?  
15 **A. Yes.**  
16 Q. Did you make any statements in words or  
17 substance that a vote for you would be a vote for  
18 prayer and against the ACLU?  
19 **A. No, I didn't.**  
20 Q. Did you mention the ACLU at all in your  
21 comments?  
22 **A. I don't recall.**  
23 Q. Do you recall what you said about prayer,  
24 board prayer?

Page 41

1 **A. Word for word, no, but I do know I said I**  
2 **support the board's prayer to move forward.**  
3 **As I said, I did not know a heaping lot**  
4 **about the situation.**  
5 Q. Did you think this was a legitimate campaign  
6 issue?  
7 **A. Not really.**  
8 Q. Then why did you answer questions about it?  
9 **A. I answered many questions. I answered many**  
10 **questions about referendums, what certain people in the**  
11 **district made. About days off, days worked, teacher**  
12 **salaries. I had numerous questions asked me.**  
13 **Did one any more than the other rotate**  
14 **around school board prayer? I don't think so. I would**  
15 **say I was asked a lot of questions about many things.**  
16 **School board prayer, yes. No more/no less than the**  
17 **others.**  
18 Q. I appreciate that answer, but my question was,  
19 if you did not think it was an appropriate campaign  
20 issue, why did you answer questions about it?  
21 **A. They were voters; they asked. I didn't tell**  
22 **them the questions to ask.**  
23 Q. Those voters were interested in the issue?  
24 **A. They asked me about it, yes.**

11 (Pages 38 to 41)

Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 42

1 **In no way did I go up to somebody and**  
2 **throw that in their lap. I was asked questions by a**  
3 **voter, I tried to be as quite honest and frank as I**  
4 **could.**

5 Q. So you would answer any question a voter asked  
6 you during the election?

7 **A. If I had the information, I needed to answer**  
8 **it, yes. I tried not to give an answer that I did not**  
9 **know to be correct. I answered as plain, as simple as**  
10 **I could without digging a hole. Therefore, there was**  
11 **not a lot for me to talk about with the school board**  
12 **prayer because I didn't know a lot to talk about.**

13 Q. You just said I support it?

14 **A. I do support it, yes.**

15 Q. Do you think that someone who publicly  
16 practiced the Muslim faith could have been elected to  
17 the school board in the last election?

18 **A. Yes.**

19 Q. Are you aware of any Muslims in the district?

20 **A. Not sure, so no.**

21 Q. Do you think that someone who publicly  
22 declared himself to be an atheist could have been  
23 elected to the school board in the last election?

24 **A. Yes.**

Page 43

1 Q. Now, I have been saying do you think could.  
2 Could is sort of one of those vague possibility words.

3 **A. Yes.**

4 Q. Do you think if someone of the Muslim faith or  
5 an atheist who was running for election had a better  
6 than fifty-fifty odds of getting elected?

7 MR. SHAU: Objection. Form.

8 THE WITNESS: There's many issues in this  
9 district that are big issues. I understand the board  
10 prayer is a huge one. I'd have to say yes. There's  
11 other things that -- we talk about way more things at  
12 board meetings than this issue we're here dealing with  
13 right now. There's a lot more that goes on at a board  
14 meeting than talking about this school board prayer  
15 issue.

16 BY MR. HORVATH:

17 Q. But aside from what goes on at a board  
18 meeting, board prayer is a huge issue, as you said?

19 **A. It is.**

20 Q. Thank you.

21 Just a few more questions and then we  
22 can wrap it up.

23 **A. Okay.**

24 Q. Since you joined the board, has any board

Page 44

1 member suggested that children should not be invited to  
2 future board meetings?

3 **A. No.**

4 **Now, let me change that. Say the**  
5 **question again, please.**

6 Q. Since you joined the board, have any board  
7 members suggested that children should not be invited  
8 to future board meetings?

9 MR. SHAU: I'm going to caution the  
10 witness to think about if there was anything talked  
11 about, when and where it was talked about.

12 THE WITNESS: That's what I'm -- I don't  
13 recall. I don't want to be inaccurate.

14 BY MR. HORVATH:

15 Q. Since you joined the board, have any board  
16 members made statements indicating a desire to limit  
17 the number of children invited to board meetings?

18 MR. SHAU: I'm going to pose the same  
19 instruction to my witness.

20 THE WITNESS: I don't remember. Like I  
21 said, I slept since then.

22 MR. HORVATH: Thank you very much.

23 THE WITNESS: Okay.

24 VIDEO SPECIALIST: This deposition is

Page 45

1 ending at approximately 2:15 p.m.

2 (Witness excused.)

3 (The deposition concluded at 2:15 p.m.)

4 I N D E X

5 DEPONENT: Robert Wilson PAGE

6 Examination by Mr. Horvath 3

7 E X H I B I T S

8 PLAINTIFF'S DEPOSITION EXHIBITS MARKED

9 P-74 IRSD BOE Regular Meeting Minutes, 5  
Tuesday, 10/17/06

10 P-75 Sign-in Sheet, August 24, 2004 Board 21  
Meeting BPD 000100

11 ERRATA SHEET/DEPONENT'S SIGNATURE PAGE 46

12 CERTIFICATE OF REPORTER PAGE 47



Dobrich, et al.  
Robert Wilson

v.  
C.A. # 05-120-JJF

Indian River School District, et al.  
December 14, 2006

Page 46

Page 48

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REPLACE THIS PAGE  
WITH THE ERRATA SHEET  
AFTER IT HAS BEEN  
COMPLETED AND SIGNED  
BY THE DEPONENT

1 State of Delaware )  
2 )  
3 New Castle County )  
4  
5 CERTIFICATE OF REPORTER  
6 I, Terry B. Burke, RMR-CRR and Notary Public,  
7 do hereby certify that there came before me on  
8 Thursday, December 14, 2006, the deponent herein,  
9 ROBERT WILSON, who was duly sworn by me and thereafter  
10 examined by counsel for the respective parties;  
11 that the questions asked of said deponent and the  
12 answers given were taken down by me in Stenotype notes  
13 and thereafter transcribed by use of computer-aided  
14 transcription and computer printer under my direction.  
15  
16 I further certify that the foregoing is a true  
17 and correct transcript of the testimony given at said  
18 examination of said witness.  
19  
20 I further certify that I am not counsel,  
21 attorney, or relative of either party, or otherwise  
22 interested in the event of this suit.  
23  
24 Terry Barbano Burke, RMR-CRR  
Certification No. 233-RPR  
(Expires January 31, 2008)

20 DATED:  
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Page 47

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13 (Pages 46 to 48)